CALENDAR
September 19
29 Carole Francis—Election of Women's Clubs—Election.
October
1 Preach, 8 p. m., Room 106, C. C. L. C. —Election.
1 Drama Club, 1 p. m., Room B, and of C. C. L. C.
24 Carole Francis, 8 p. m.
Assembly—Frank J. O'Malley.
Chief of Police, speaker.
New Science Teacher

Volume 1 Catholic Junior College—Grand Rapids, Michigan, Tuesday, September 29, 1936

Number 1

Junior College was recorded during the week of Sept. 14, when a steady stream of new and former students returned to the college. The effects of the Rejection of Christian Culture, Disintegrating Effects of the Secularist Movement in Modern Education, and Ignorance of the Foundations of Christian Life and Culture were at stake.

The college has reached 106, including 73 freshmen, 30 sophomores, and three seniors. Men outnumber women in the college last spring, and the proportion of female students to local Catholic high schools by 4:1.

The sophomores reverse this uneven ratio of the class of '36 and the class of '37 as Grand Rapids.

John E. Bellardo

Three New Members Join Teaching Staff

A few changes in the personnel of Catholic Junior College made the 1936 opening of the college. John E. Bellardo, M. S., formerly of the personnel of the student body, is to teach English and the English language.

Sister M. Felix, who will however retain her position as Director of Studies and head of the Division of Commerce. Sister M. Malachy, A. B., will take over the duties of librarian in place of Sister M. Felix, who will however retain her position.

Each of the four long chapters in this work covers the years from 1862 to 1895 and from the beginning of the author in Europe, Canada, and the United States, the birth, the childhood, the early minor, the prominent French author and his work. It is regarded by his countrymen as a daring example of the lineage, the birth, the childhood, and the early minor of this prominent French author and his work, and his interpretation of the years from 1862 to 1895 in the life of Maurice Barres. The first regular meeting of the Conference which will be held, Thursday, October 5, at 11:00 o'clock, the officers will be elected and installed.

The Reverend Arthur P. Bukowski will give a short medallion lecture on the college sodality convention in St. Louis, Mo. John Bangert of the Catholic Central Youth, Summer School in Chicago, Ill. New ideals and active conventions will be welcomed from the floor.

16 Study Clubs Meet at College

Continuing a policy adopted last year, the college is again offering a building and the services of certain faculty members for the furtherance of adult education. At the meeting of the Federation of Women's Study Clubs held at the College Monday evening, September 26, attended by delegates from sixteen different clubs, the plan of study for the year was outlined by Mrs. Leroy G. Withy, president of the federation. A new principle was introduced this year in that two in the same literary club but in different literary clubs. The subject of English and literature is no longer regarded as a separate study, but as something that can be studied in any field of literature.

The Secretarial Club elected the following officers: Miss Mary J. Kuhl, president; Ted Levenson, vice-president; and Bernarda Kastner, secretary-treasurer.

Msgr. Noa Urges Catholic Principles In Student Lives

Dimensions True Purpose of Christian Education in Address at Opening Mass

"Man by nature of his rational faculty and the reason demands the study of new and the duty of getting down to principles," said Right Reverend Monsignor Thomas L. Noa, rector of St. Joseph's Seminary, speaking to the conference of Catholic Junior College at the High Mass in St. Andrew's cathedral at the official opening of the school year, September 16.

Defining a principle as a "pointing", or statement, and pointing out the importance of the principle, Msgr. Noa went on to explain the basic principles of a true education and showed how the failure or reason of education is contained in the fact that it is not developed for the student, "to know God, to love Him, to serve Him in this world, and to be happy with Him forever afterward."

"If education aims at preparing men for the labors of life, for the enjoyment of their chosen profession, for the development of his country, for the fulfillment of his work, he will explain everything about life except the first thing about it ... and so on in all sciences. God is the beginning and the end, the alpha and omega. Without God there is no real beginning, there is no real end. He is the Cause of all causes, the Reason for all reasons."

The Rt. Rev. Msgr. Thomas L. Noa

C. L. C. Will Elect Officers, October 2

The central organization for extra-curricular activities of the college is the Catholic Life Conference of which all students are members. Elected from the student body are the president who according to the by-laws must be a sophomore man, the vice-president, a sophomore woman, the secretary, a sophomore man, and the treasurer, a sophomore woman. Each of the four main clubs is elected to office.

Sr. Bertrand Writes Book On M. Barres

Monograph is In Result of Two Year Research Abroad

Sister Mary Bertrand, Ph. D., Director of Studies and head of the Languages and Literature in the College, has just returned from the ranks of the literati this summer with the publication of "Les Origines, a monograph, result of two and a half years of research, is now available to the students of Catholic Junior College.

At the first regular meeting of the Conference which will be held, Friday, October 2, at 11:00 o'clock, the officers will be elected and installed.

The Reverend Arthur P. Bukowski will give a short medallion lecture on the college sodality convention in St. Louis, Mo. John Bangert of the Catholic Central Youth, Summer School in Chicago, Ill. New ideals and active conventions will be welcomed from the floor.

It's Three Floors From Seventh Heaven

A Press Room in a Penthouse! It's almost that! The new journalism work room at C. C. L. C. built exactly above a projecting corner of the fourth floor of the college building. It has been named be-}
The printed word exercises an almost magi­cal influence on the human heart. This is particularly true of the printed word, for it is through this psychological fact, the young writers of Catholic Junior College are now writing their opinions and experiences. Their stories are not concerned with the courses of study offered in the various colleges, but with the experiences of life, the personal interest in the student, the contact with your friends, and the emotional reaction of your fellow students. The printed word exercises an almost magi­cal influence on the human heart. This is particularly true of the printed word, for it is through this psychological fact, the young writers of Catholic Junior College are now writing their opinions and experiences. Their stories are not concerned with the courses of study offered in the various colleges, but with the experiences of life, the personal interest in the student, the contact with your friends, and the emotional reaction of your fellow students.

CATHOLIC JUNIOR HERALD

Representative Men and Women

Volume 1
September, 1936
Number 1

$1.00 a year
$0.30 a semester

The Printed Word Exercises an Almost Magi­cal Influence on the Human Heart.
“Most of the churches have Missa only once a week, some of them more than once. This year many missions to serve because of the shortage of priests. Some occur upon one of the centuries that have passed in the history of the Church. Sister Marcelline, "for they stand today, with very few exceptions, in much the same frame as they were built by them since the beginning of the modern church. A few have been sadly neglected. The statues are made with a composition and a stone medium into which wood carvings have been inserted. Many of the windows, two on each side, are of glass covered with paper which gives them a stained-glass effect."

Frances Scenery

The accounts given by Sister Marcelline of the ruins which date back to the earliest men on the continent, the "Basket makers" (about the beginning of the Christian era), of the pottery made and sold by the Indians, the dances and ceremonies of the Pueblo, Navajo, and Apache, which have been practiced by them since the coming of the Spanish, with the rich dry climate and constant sunshine, the mountains and the plains, are significant. The scenery is of a strange quality, characteristic of reconversion, which makes us wonder at the expressions on men’s faces.

Historic Spots Visited

God’s country, as Sister Marcelline of the oldest road, referred to in 1592, known now as the Santa Fe Trail of the Cathedrals and monasteries, one of the wonders of the world; of the Sky City and other prehistoric cities in "Dakota Canons for the Archbishoo);"" the ancestors of the Spanish priest to death on the rock, on the fire, and on the burning Rock containing the signatures in stone of some of the great characters in history, a cave, where perpendicular ice may be seen, five extinct volcanoes west of Albuqueruca, the lava beds reminiscent of ancient upheavals, and the mountains and scenic and historic appeal.

You might think I neglected the "and history," but not. Whenever I went a gathering I stayed the night with a mountain native plant, so that I was able to bring home almost 500 specimens as well as millions of interesting plants. It is a different story, however, after all these aspirations and my insulations and I hope I may have the privilege of continuing my work over next year.

Evidence Guild Has Membership Meeting

At the assembly Friday, September 29, 1939, in the auditorium of the University of Michigan, the Evidence Guild of the University of Michigan was organized. The purpose of the Evidence Guild was to give the opportunity to the student body to have a voice in the selection of the chairman of the Evidence Guild.

John McCaffrey, '34, is another member of the student body of the University of Detroit, while Ernest Ketchum, '34, of Saginaw Valley College, Michigan, is on the faculty of Nazareth College, Rochester, New York.

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CATHOLIC JUNIOR HERALD

Faculty Reception Drives 200 Guests

Open house, with invitations extended to all students, their parents and friends marked the first social event of this new academic year. Among the hundred guests took advantage of this invitation and were received in the college parlors where refreshments were served.

A musical program, which included a number written especially for the occasion, was presented by Miss Anna May Akers, Carl McOsker, and Robert Olman.

The Misses Mary Irene Karl, Virginia Burdick, Virginia Wengels, and Menard Theodore Lovan, in the presence of the students, presented to us a short history of the college’s inspection in their insight of the President’s working.

Presiding over the punch bowl and passing plates of cookies were Miss Mary Atkins, Winfried Leonard, Estelle Quigley, Gerarda Furrwell, and Eleanor Giffon.

Mr. Wegenka explained the purposes of the University of Michigan College for Women, the purpose of which is to co-

The inclusion of education which excludes or denies or forgets about it is unsound. On your education, into the education of your head and heart, into the environment which is made up of you. You may not be able to bring home almost 590 specimens of almost as many species of interesting plants, but I am sure you will have the privilege of continuing your work over next year.

We must not abstract the truths of all the wonders of the world; of Acoma, the "Basket makers" (about the beginning of the Christian era), of the pottery made and sold by the Indians, the dances and ceremonies of the Pueblo, Navajo, and Apache, which have been practiced by them since the coming of the Spanish, with the rich dry climate and constant sunshine, the mountains and the plains, are significant. The scenery is of a strange quality, characteristic of reconversion, which makes us wonder at the expressions on men’s faces.

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**First Impressions in Catholic Junior**

by GENEVIEVE HAHNENBERG

Although I haven’t been at Catholic College very long, it has made several distinct impressions on me. I hope I shall always remember.

A year ago I attended a non-Catholic college for a few college courses, and I cannot help comparing it with “Catholic Junior College.” The atmosphere of the school, the attitudes of students and teachers, and the classes, together with a million other things, create such a different atmosphere that it seems like another world to me.

At the non-Catholic college, the chief aim of the students was what we call “a good time.” I don’t think any one of us could define what “a good time” is. Precisely, we never really realised our ambition; for, though we discussed and philosophically, eternally striving for something we really didn’t want if we did get it.

A student’s social status was determined by the clothes he wore, what he owned or how he looked. As a result, he seemed to have the divine gift of making one feel that he is happily taking a table with you and you alone.

Father Edward Dowling, S. J., at the non-Catholic college, spoke in a rather phonony and economic voice, drove home his points with subtle inflections of the voice that left me blank. However, Father George A. McDonough, S. J., at Catholic Junior College, is a realist in his approach. Social redrafting fairly carries one away with his convincing enthusiasm about the future.

For example: Father Lord urges his students to do right or wrong. I positively know that he did study one or not he had an original “line,” and his sportsmanship. The tenor term meant his willingness to do or to countenance anything that was right, even if it seemed ridiculed with his conscience or not.

The social leader was a boy who wore the most inattentive expression possible while yet get never caught off his guard—no, he knows all the answers. I hope he was a real buffoon and occasionally, but wild horses couldn’t drag him out of there. Of course, most of the other students tried to imitate him, with varying degrees of success; however, our classes weren’t very inspiring. The few people who tried not to act like the college very long, I hope I shall always remember.

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