In discussing the many-faceted personality of John Henry Newman, the greatest spiritual and intellectual leader of all times, Sister M. Alysi, R.N.D. of Notre Dame College, South Euclid, Ohio, said at an assembly Nov. 27, that it was assiduous reading and sermons which contributed as of November 18. These are: Pauline Schmitt, Virginia Schmitt, Lt. George Brogger, Joseph Yelle, Lorraine Arata, Mr. Conway, and Mrs. I. C. Pierson. This is written for the Oxford Movement. Sister stated that at the meeting, Aquinas gathered $34.40 for the war relief and local charities. This college and the resulting flood the baseball diamond for an ice skating rink. The telephone number of the business meeting. Committees were filled and distributed several Thanksgiving banquets. Members of the committee in charge were Chevere Olele, Jean Cavanaugh, William Connell, and Margaret O'Brien. The first of the Fox Socials took the form of a potluck meal, filled and distributed several Thanksgiving banquets. Members of the committee in charge were Chevere Olele, Jean Cavanaugh, William Connell, and Margaret O'Brien.
Our Spiritual Basic Training Demands Accent on Positive

Athletes entering the Olympic games unbalance their spiritual and physical preparation before the contests. Soldiers are subjected to years of intellectual labor before going to the front. Only a hardened man can survive the ordeal of battle. Four miracle of unceasing wonder — the great species. Duke feels hurt.

Besides bringing personal advantages, the spiritual values, which the newspaperer's presents of a huge box of sweets every years of intellectual labours and exercise est of love — God assuming the nature of with gracefulness and to be serious with effect.”

Our people. Thou are all fair, O Joy of Israel, thou are the honor of William W. Alexander.

I, in a little while
In tidy paragraphs
To be tucked away on dusty shelves
For future reference.

For the editor.

Bursting the silence into a million silver shards,
Burying the silence into a million silver shards,
Shiny white with moisture, and the dark line of the hedge
And the wet well-stone, black with moss.

Whereupon our frustrated senior leaped

The let-down in manners is felt even at the commons room?

And the dark line of the hedge
Shiny white with moisture,

And the wet well-stone, black with moss.

The let-down in manners is felt even at the commons room?

And the dark line of the hedge

Shiny white with moisture,

And the wet well-stone, black with moss.

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Shiny white with moisture,
Maryknoll Sister, Ex-War Prisoner, Tells Experiences

Until Christ's command "Go ye and teach all nations" has been fulfilled to the letter, the Maryknoll Sisters will continue to send missionaries to far-dying lands, So affirmed Sister Rose Matthew, who spoke to the students Nov. 13.

Sister has just returned from the South Pacific area where she spent seven and one-half years in the Philippines, three of which were spent in the holding and internment camps in the Bataan, a Japanese prison camp.

Describing her experiences there Sister said that in the first months of the war the Japanese were victorious they showed leniency toward prisoners. When their military setbacks began, however, most of the prisoners were sent to a northern camp where treatment was decidedly rougher. Food consisted mostly of rice, and toward the end of the war even that was scarce.

The Japanese Formula

At Los Banos were 2,000 prisoners, 249 guards, two bishops and several priests. The priests were allowed to construct a chapel, and Mass was celebrated daily.

In February, 1944, the Sisters began a continuous rosary for liberation and on the first of the month, planes were heard overhead and paratroopers landed. Sister said, that compared with the Japanese soldiers and the American prisoners, our soldiers looked like giants. GI's called the enemy soldiers "beer bellys and spot hats.

Few know Christ

Although not diminishing the atrocities of the Japanese, Sister brought out the point that very few of them are civilized. Most of the guards at their camp thought that Christ was an American anarchist.

Sister believes that with the liberation of all Japan, and destruction of the puppet government, the gospel can be brought to the Japanese.