Marriage on the "inside"—what's it really like? This was the question in the minds of twenty Aquinas students who attended a seminar on the topic of marriage held on November 17-19. The seminar was conducted by Mr. Frank Sheehan, a professor of psychology at Aquinas College.

Mr. Sheehan is in his first year of teaching at Aquinas. He has taught at Wayne State University in Detroit and has previously taught at Wayne State, in addition to his current position as a Professor of Psychology.

The seminar was thoroughly enjoyable and profitable for all students involved, as it addressed the main theme of marriage. The seminar was so well received that it was extended throughout and tall by all that a husband and wife must become sensitive to each other's needs and it is through this that their love will grow.

Blovits' Exhibit

Local Highlight

A one-man show by Mr. Larry Blovits catches the eye of those who pass the third floor art department. Mr. Blovits has previously presented a one-man show at Grand Valley State college and participated in a two-man show at the Lawrence Stevens Gallery in Detroit this year. Additional works of Mr. Blovits may be seen in the Carriage House.

Gallup Poll Reveals Facts on Illicit Drugs

Reports of mass student involvement in the illicit use of marijuana and LSD are widely exaggerated, according to the Gallup Poll.

Only about six percent of the respondents to the study, which was conducted in conjunction with the American Council on Education, had tried marijuana and not more than one percent had tried LSD. The majority of the respondents were college students.

The students were asked if they had ever used marijuana or LSD. The results were as follows:

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The results indicate that the majority of respondents were not interested in trying drugs. The students who did try drugs were more interested in experimenting with new methods and techniques, including class attendance, to be proposed by the instructor and approved by the academic dean.

From Proposal to Policy

Over the past few weeks, the question of compulsory class attendance has been tossed about by both the students and the faculty. On Nov. 20-21, six proposals were received by the academic dean. The proposals were as follows:

1. Attendance required for all students in classes required for degree.
2. Attendance required for all students in classes required for degree.
3. Attendance required for all students in classes required for degree.
4. Attendance required for all students in classes required for degree.
5. Admission only to students who have demonstrated a sincere interest in the subject matter.
6. Admission only to students who have demonstrated a sincere interest in the subject matter.

New Publication In sight

"Quite interesting; I'd like to see more of this. It's very different and cleverly done.

"It was nice to see something on the light, yet intelligent side for a change." The general opinion of "In Sight Out" is obviously favorable, as Mike Jenning's literary genius sobornes impressed and published their version of Addam and Siegel's "The Spectator." As a class project, the students wrote a review of the college's summer magazine, Aquinas. The paper consists of a series of serious and humorous works of satire written by individual students. The lowest bidders were as follows:

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Open Housing

Something of Concern

Do you have an opinion on the open housing legislation currently under discussion in Grand Rapids and other American cities? If your scope of interest extends beyond the local proposal, what are your reasons for this interest? If you are interested in the legislation that will eventually affect you as a homeowner and if you are interested in the prospects of the American city today, now is the time to make your opinion on open housing.

The term "open housing" has currently been splashed over front pages across the nation. What exactly does it mean? When advantages does it have? Why does Grand Rapids need this legislation?

The answers to these questions were provided at a panel discussion on open housing at St. Alphonsus parish on Dec. 5. The discussions were part of a series of lectures that occurred in the last two weeks and will continue indefinitely.

Francis Ballon, executive director of the Greater Grand Rapids Human Relations Commission; William Glenn, Chairman of the Housing Commission in Grand Rapids; and the Rev. John Townsend, assistant director of the Grand Rapids Human Relations Commission, concluded with the clarification of the proposed law. They said that the law will not make you sell a home if the owner does not want to.

In 1955, Grand Rapids passed a Housing Ordinance. According to Ballon, for houses sold or rented to Negroes, the white renter cannot live in the house. The legislation will cover all homes and owners, Mr. Bogucki, assistant director of the Human Relations Commission, who was the panel, introduced by Mr. Towneend, chairman of the commission. The black community is "providing a means by which both sides of the open housing legislation may be viewed."

The Rev. Francis Ballon, the Greater Grand Rapids Urban League, first speaker for the evening filled in the facts of the legislation. He mentioned that 400 families live in the ghettos of the city not because of income problem but because they have no other choice of homes. Substandard conditions are overlooked because the Negro property owner has the choice of a poor home or no home at all. The minorities who can help the colored man find a decent home, with the help of a realtor, and it will open the door of acceptance to a far unwilling people.

The Rev. John Towneend, St. Alphonsus seminar are aware of the importance, you accept this reasoning? If you don’t, and you are concerned enough to view the plight of the Negro minority, you are interested in the legislation that is being introduced by the panel, was introduced by Mr. John Townsend, chairman of the commission.

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The only interruption in the film “Nothing But a Man” came when three young nuns left the auditorium. In a state of emotion, they were saying that they can’t regulate the times when the students must get a breath of fresh air. If they try, they will be subject to a $5 fine. This may be true for the middle class Negro, but it is definitely not true of thousands of Negroes who live in the South or inhabit the urban ghettos. Those are those in the ghetto here who have been hit hardest. The human race against all of their lives. Many have come from the South looking for better areas of employment, housing, and food. This is why they found the same problems, only in a more subtle form.

It is for real, Sister. Ask those who have come to live in the southern regions of our country. Ask about the overtaxed mentality of those who have tried to predict the future, and the black man. If you were one of the black man, would you accept this reasoning? If you don’t, and you are concerned enough to view the plight of the Negro minority, you are interested in the legislation that is being introduced by the panel, was introduced by Mr. John Townsend, chairman of the commission.

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Christians must give a human meaning to life experiences and human achievement. Man is living in an age of "deepened self-awareness." Through psychology, literature, and the arts, many people have subjected himself to most modern techniques which safeguard our “human dimension” and defend it, from the threats of George Orwell’s 1984 - type of oppression. The Gospel must be preached, with emphasis on the historical fact that God became man. The sacraments are to play an important role in lending a human meaning to life experiences. In past centuries, the sacraments have not been as they were meant to be. Rather than poorly understood, or misunderstood abstractions, the sacraments, cooks maintains, should at once be meaningful and enlightening, or should have been.

"Nothing But a Man"

Film Received with Emotion

Kathy Plato

After an initial apostolic "Golden Age" and several centuries of agnosticism - identity搜库 nugget, Christianity was struggling in the years of stagnating identity — one might expect that the boundaries of Fulton and Robinson Road, if you are interested in the problems of prejudice, ignorance and fear. Father Cooke felt that the most important struggle lay in destroying fear, for more than the ever-threatening for it permeates all of society and is the root of hostility. The release of fear occurs when it is used to act in this role she must reconcile the many spiritual and emotional splits that can "no longer be ignored or accepted" in Fr. Cooke’s view. In conclusion, Christ, the Par-... The Church will not break with its past, but will assume an unparalleled role in history - the task of spreading her influence to all of human society. With such spokesmen as Father Cooke, the Church will as... says, "Tell it like it is, baby!" And that’s just what was done. George W. Lee, chairman Y.C.S. Film Series Comm.

"Meaning to Life"

Apathetic Students or Pathetic Administration?

Unfortunately, I have been compelled to lodge a protest. Up until this time I have been proud to say that I am a student at Aquinas College, however I am not proud of this anymore. I have always found the students to be apathetic towards the administration. The administration is still true, all except the last part. I wish to level my outraged protest at the administration, and if anyone else who is concerned. 1. Are there any other students involved in or responsible for the incident of... But aware of this conscious thinking of this dream and are afraid of taking the necessary risks. Instead of running away from the issue - which seems to be the business of mankind - Christians must realize that “each man must take his stand, and he must do what he is doing for man.” The increasing danger of the world is that the Church can no longer be held the growth of a world-wide community of people who are living in an age of "deepened self-awareness." But after the Church can finally
Father’s response to a question added another dimension to the discussion of certain religious practices. Per­haps the greatest mistake Father did not realize was starting with the most important kind of faith. Father believed that people are hooked on a certain practice, but in the superstitious nature of the Church, not the church office. 

The following section turned to the theme of loss of faith, sin, and how sin is a direct result of Christ’s witness and prayer.

SECULARITY AND THEOLOGY

On Sunday, Nov. 26, an empty chair in the ballroom of Wege Chapel illustrated the number of various backgrounds and faiths that had gathered to hear the well-known Jesuits of the Pontifical Institute and a personal spokesman for the Second Vatican Council, the Rev. Edward Schillebeeckx, O.P.

In his address, Father Schillebeeckx demonstrated the point that the Eucharist can be meaningful only when there is a meaningful encounter with Christ in the world.

Civilization, the theo­logical observer, has experienced the failure of monologue and par­allel monologues, and is now in the experimental stages of dia­logue. In the Church the same progression has taken place. The once black and white truth given through the structures is being questioned as the only source of truth.

Christianity proposed as a monological truth had tragic lim­itations. Truth is found in the social not structural foundations. Today from this discourse a dia­logue has arisen in quest of the definitive. The once black and white truth given through the structures is being questioned as the only source of truth.

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Christians are a question of God or of man? If Christianity is a qualified manner of being in the world, then the second section of the Christian is the alter of praising God which perfects liturgical worship. In fact a religion which doesn’t actualize its worship is created in a man. It is an existential problem. The solution is that of unconditional surrender which is the fundamental attitude toward the mystery of being. Angelina Amman
Tommy Basketball has opened its season for 1967-68 and hopes are high. Mackinaw College proved to be a rather weak opponent for the varsity as they rolled over them 121-63. The attack was led by a 25 point effort by Denny Zavvesky and a 27 point effort by Jim Chronowski, Denny Zavvesky and Jim Smith also helped with the job of rebounding by getting 18 and 11, respectively. A new school record was recorded as the 99 point margin was the largest ever recorded by the school.

The team journeyed to the U. of D on December 2, a dusty Saturday night, and was overpowered by a fantastic effort from the floor. Three-thousand seven hundred and fifty three people saw the Tissens shoot 39% from the floor in the first half and the Tommies found themselves down 11 points at the start of the second half. The final score was 102-87 with Jerry Swartzberger scoring 34 points for U. of D, and grabbing 7 rebounds. Danny Patterson lead the attack for our side as he pumped in 24 points. Hope College jumped to a 15 point lead in the first few moments of the game, December 6, and the team couldn’t catch up, even with a strong second half effort. Hope’s attack was helped by 34 points by Floyd Brady and 21 points by Barry Schreider. Paul Jagels led the Tommies with 24 point effort and Denny Patterson added 22 points. The final score of the game was 109-93. The Junior Varsity took to the court these last few weeks too. They beat the Grand Rapids School of Bible and Music 62-50 and came out on the short end of Hope College 82-71. They also let the Calvary’s J.V.’s slip by in the last few minutes of the game.

Aquinas college continued its dominance of the Furniture City Classic by winning their third consecutive Classic crown. In the tourney opener, the Toms smacked Grand Rapids Junior College 121-117 in overtime. Coach Richard Dorosh’s forces easily routed Spring Arbor 112-79 in the championship encounter. The J.C. contest was a wild one from the start as they pummeled 25 points over Aquinas. Paul McCarthy and Tom Cavanaugh helped the cause with high scoring efforts. The Sweet Reds suffered from the top of the League. The rear is being brought up by the We Phi and the Bosstown Celtics with everyone else in the middle.