Eastern eyes the Passion, Death and Resurrection of Christ, newly takes its plot from a novel entitled Aquinas Film Series on Oct. 6. using lectures, films, discussions as a format, the conference will attempt to paint the true picture of poverty, both local and world-wide. In doing this it is hoped that the conference will: 1) increase the awareness of what poverty means both to the afflicted and the poor. 2) Stimulate a spirit of involvement and commitment in the community in order to more effectively solve the problems of poverty. 3) Suggest ways in which local educational institutions might assist the community in remaining informed and achion-orienated in its efforts to solve poverty problems. 4) Point out the necessary commitment of industry, business and the labor unions in utilizing their talent and resources to fight against poverty. 5) Specifically examine the values and problems both of the poor and those who try to help them.

The following speakers will highlight the conference:

James Shutes and Rev. Lyman Parks, City Planning, chairman. The theme for the first session will be "Poverty in the United States". Dr. George Borgstrom with Dr. William Glade providing the rebuttal.

The fourth and final session has as its theme "Poverty in the Third World". Dr. Donald Warwick will be the major speaker and Reverend Nathan Wright shall offer the rebuttal. Mr. James Shutes and Rev. Lyman Parks, the speakers will act as chairman.

Tickets are available from Sr. Shost at the Joseph Worker Hall. Aquinas students will be able to attend the conference free of charge. Any non-Aquinas Student Committee covering the remaining expenses.

-Pat McDonnell

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Poverty Conference to Feature Noted Speakers

October 6

Dr. William Glade, professor of Social Psychology at Harvard University, and the author of numerous articles on poverty, will be the major speaker. The major will have the chair for 40 minutes with an introduction of 10 minutes. After a 20 minute break, discussion groups will convene. The latter will have the chair for 20 minutes. After a 20 minute break, discussion groups will convene. The latter will have the chair for 20 minutes.

The second session, that afternoon, will have as its subject "The Churches and Poverty." Father Max Fournier, St. John Vianney Seminary, will serve as moderator. Dr. Roger Coulibault, the major speaker.

The question period will last until 5 PM, with the discussion period following until 6:30 PM.

The third session will convene on Monday evening with George Measck of AIDS Project Chicago. The subject for this session will be "Poverty in the World at large." The major speaker will be Dr. George Benton with Dr. George Glade providing the rebuttal.

The fourth and final session has as its theme "Poverty in the Third World." Dr. Donald Warwick will be the major speaker and Reverend Nathan Wright shall offer the rebuttal. Mr. James Shutes and Rev. Lyman Parks, the speakers will act as chairman.

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Nusbalmers Expedition


October 4: Concert by the Aeolian Trio of DePauw University, sponsored by the St. Cecilia Society. St. Cecilia Hall. 1:30 P.M.

October 6: Films, "He Who Must Die" sponsored by Aquinas College. Wege Center. 8:00 P.M. Admission $1.00.

October 12: Films, "Citizen Kane" sponsored by the St. Cecilia Society. St. Cecilia Hall. 1:30 P.M.

October 13: Lectures, "History of Jazz" by Gerald Elliott in the Grand Rapids Press, sponsored by the Friends of the Aquinas College Library. Wege Center. 7:30 P.M.

October 16-18: Play, "Evening with Abbe" sponsored by the Aquinas College Drama Department. Carriage House. 8:00 P.M.

October 18: Aquinas Music Club Recital, 7:30 P.M.

October 18: Concert, Grand Rapids Symphony Orchestra with guest conductor, Mr. Harold AMA soloists. Grand Rapids State Park. 8:00 P.M.

October 19: Concert, New World Singers. Wege Center. 8:30 P.M.

October 20: Film, "Darling" sponsored by Wege College. Wege Center. 3:00 & 8:00 P.M.

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All aspiring Aquinas beach lovers are invited to attend the Student Council Thrift Shoppe's Fourth Annual Beach Auction. Hoffmaster State Park, formerly Norton Beach, on Friday, Oct. 6. The friendly Sun Guru forgets that the last beach auction will be held Saturday evening. The Student Council Thrift Shoppe, all proceeds from the event will be used to support the community from the College. Thank you, Mr. Florid Nusbalm.
If anyone had come up to a seminarian four years ago and told him that he would be attending Aquinas College in the near future, he might have made a joke about it. But the fact is that seminarian formation is a serious process that is not easy. The days are long and the work is hard, but the rewards are great. In this, certainly, and have come in countless others. But have you ever wondered what they do once they get back to the seminaries? Perhaps you have immediately retied to chapel and saw sixty minutes; do they know for three hours? Are you as probably going to be a college major in the fine arts? In actuality they do what most other students of Aquinas might do— they do simply relax. They read, play the guitar, write a poem, watch TV, sleep—any number of activities. Then at 3:30, they participate in a study group or meeting for which after supper is served in the residence hall and which are usually quite short and composed by the seminarians themselves and take at 7:00. The rest of the evening is left up to the discretion of the individual. He can either study, go to a movie, watch TV, do chores around the house, or simply relax. As long as he's checked in at the sem by 11:00 that night, after which he must be in his room, otherwise he's locked out. There is no single time for students to get to know one another for they do not know on what time for three hours? As you can probably guess, many of the seminarians are formed with consideration of the minds of some of those outside the seminary. The question is: what happens after going to Aquinas for two years? How many more years of study are philosophy and theology? Could one say that Aquinas? Well, for one thing, there are some signs that they will continue to draw the student to keep his mind open. There are two things: one, the interest in study and theology and philosophy. At first glance, this may seem a rather trivial thing, but consider how many years of study must be dedicated to one's theological education; it doesn't seem too unreasonable at all.

There are many places that a candidate can choose to live other than the two last years of his college career. In the past, it was Milwaukee, Albany, or San Diego. It took him two years to make this decision. He assigned a place to go for these two years, but it is now up to him to demonstrate what he learned, to take up his theology study, which will eventually lead him to Washington, D.C., or even possibly around 9:00 for their day of classes. Then there is the lavish gift of a college seminarian.

Another question that might be of a college seminarian.

What's in a Sem?

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It is an age of weird and wonderful ideas, to challenge himself, to test his ideas, to express himself, to discover himself. What is RELEVANT?

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We would like to thank all those people who helped to make Gala Weekend such a success. We are sure that the entire Aquinas Student Body and Faculty joins us in this word of appreciation. In particular we would like to acknowledge the Chairman of the different events.

We hope that all enjoyed Gala as much as we enjoyed putting it on. Pam Schoen and Gene La Porte CO-CHAIRMAN GALA WEEKEND '68.

The committees for the 1968 Gala Weekend were:

FINANCE: Ed Carlson and Mark Donner
INAUGURAL BALL: Roberta Zimber and Tom Tiskof
ENTERTAINMENT: Mary Los Burro and Bill Bigham
PUBLICITY: Martha Penley and Mike Callen
PARENTS RECEPTION: Ann Zemba and Mary Anderson
DINNER: Eileen O'Connor and Dan Measday
CARNIVAL: Denny Hillary and Mike Ferguson
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The disadvantages of racing off to Europe for three weeks, then returning to the States, exposed the great art treasures of the world. Western Europe, being more interesting than Eastern Europe, was our problem page. It posed the issue of having to make choices and utilize the time to our advantage. I tried to visit the towns in a group, and then we went our separate ways. I finally decided that it was impossible to go everywhere we wanted to, so we made our choices. It was a very difficult decision, but we tried to make them based on our interests and enthusiasm.

The Western European countries we visited included Paris, Rome, Venice, Florence, and Munich. Each city was unique, and the differences between them were striking. The first thing that I noticed was the different pace of life. Paris was fast-paced and bustling, while Rome was slower and more relaxed. Venice was a dream of canals and gondolas, while Munich was a city of beer halls and Oktoberfest. Each city had its own character and charm, and it was fascinating to see how they reflected the history and culture of the region.

The cities were also different in terms of architecture. Paris had its grandiose Eiffel Tower and opera house, while Rome had its ancient Colosseum and Pantheon. Venice had its famous Rialto Bridge and St. Mark's Basilica, while Munich had itsoque and Neuschwanstein Castle. Each city had its own unique blend of old and new, with modern buildings coexisting with historic landmarks.

The food was also different in each city. In Paris, we indulged in our favorite French cuisine, such as croissants and crepes. In Rome, we tried the famous pizza and gelato. In Venice, we enjoyed the fresh seafood and traditional Italian dishes. In Munich, we sampled the famous bier halls and beers. The food was a significant part of the experience, and it was enjoyable to try new dishes in each city.

The people were friendly and welcoming in each city. The French were known for their hospitality, the Italians were known for their warmth and kindness, the Venetians were known for their friendly gestures, and the Germans were known for their efficiency and organization.

In conclusion, my trip to Western Europe was a wonderful experience. I was able to see the art treasures of the world, experience different cultures and way of life, and sample the different cuisine of each city. The trip was challenging in terms of time and energy, but it was also rewarding in terms of the knowledge and appreciation I gained. I look forward to visiting Europe again in the future.